

# Shri Vile Parle Kelavani Mandal's Institute of Technology, Dhule

# Mr.Lahu Paraji Aware Assistant Professor

19/B,Sant Gadge Baba Colony, Datta Mandir Chouk,Deopur Dhule- 424005

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#### **EDUCATIONAL DETAILS**

SET , Maharashtra State , 2014

2018

2009

: M.Sc. in Mathematics/Science ,Dept. of Mathematics,Pune University ,2009

2007 : B.Sc. in Mathematics/Science, Ahmednagar College, Pune University, 2007

#### PROFESSIONAL EXPERIENCE

- ❖ Asst.Prof, at Shri Vile Parle Kelavani Mandal's Institute of Technology, Dhule, from 11-09-2018 to till date.
- **Asst.Prof, at Sandip University, Nashik** from 17-07-2017 to 31-05-2018.
- **Lecturer, at G.H.Raisoni College of Engineering and Management, Ahmednagar** from 20-09-2011 to 31-05-2017.
- **❖ Lecturer, at G.H.Raisoni College of Engineering and Management, Ahmednagar** from 05-07-2009 to 15-01-2011.
- **❖** Industrial/Research Work, Location.
- Nil
- **Research Projects:**
- Nil

| Sr.<br>No. | Details of Publication | Application<br>Number | Inventors |
|------------|------------------------|-----------------------|-----------|
| 1          | Nil                    |                       |           |
|            |                        |                       |           |
|            |                        |                       |           |
|            |                        |                       |           |

#### **❖** Grants

| Sr.<br>No. | Name of the Faculty | Title of the proposal | Sanctioning<br>Authority | Year | Granted<br>Amount |
|------------|---------------------|-----------------------|--------------------------|------|-------------------|
| 1          | Nil                 |                       |                          |      |                   |
| 2          |                     |                       |                          |      |                   |
| 3          |                     |                       |                          |      |                   |

# \* Research Papers Presented / Published:

| Sr. | Details of Publication | National/ | Publisher, Vol,  | Author (s) / Editor (s) |
|-----|------------------------|-----------|------------------|-------------------------|
| No. |                        | Internati | Indexing, impact |                         |

|   |     | onal | factor |  |
|---|-----|------|--------|--|
| 1 | Nil |      |        |  |
| 2 |     |      |        |  |
|   |     |      |        |  |
|   |     |      |        |  |

# Workshop / Conferences / Seminars Attended

| Sr. | Title of Paper | Name of Conference in which | Date of     |  |
|-----|----------------|-----------------------------|-------------|--|
| No. | riue oi rapei  | published                   | Publication |  |
| 1   | Nil            |                             |             |  |
| 2   |                |                             |             |  |
| 3   |                |                             |             |  |
| 4   |                |                             |             |  |

## **❖** Guest Lecture Conducted

| Sr.<br>No. | Topic | Place | Date<br>From-To |
|------------|-------|-------|-----------------|
| 1          | Nil   |       |                 |
| 2          |       |       |                 |

## **❖** Book Published:-

| Sr.<br>No. | Title | Publisher Details | Date |
|------------|-------|-------------------|------|
| 1          | Nil   |                   |      |
| 2          |       |                   |      |

# \* As a Resource Person in Workshop:-

| Sr. | Workshop / Conference | Place | Date |
|-----|-----------------------|-------|------|
| No. | - ,                   |       |      |
| 1   | Nil                   |       |      |
| 2   |                       |       |      |

## **\*** Workshop/ Conference Organized:

| Sr.<br>No. | Workshop / Conference | Place | Role                                     |
|------------|-----------------------|-------|------------------------------------------|
| 1          | Nil                   |       | Convener<br>/Organisi<br>ng/Chair<br>man |
| 2          |                       |       |                                          |
| 3          |                       |       |                                          |
| 4          |                       |       |                                          |
| 5          |                       |       |                                          |
| 6          |                       |       |                                          |
| 7          |                       |       |                                          |

## **Special Achievements:**

- Achievement1, City1, Date dd-mm-yyyy.
- Achievement2, City2, Date dd-mm-yyyy.
- Achievement2, City2, Date dd-mm-yyyy.
- Achievement2, City2, Date dd-mm-yyyy.

#### **\*** Member of Professional Bodies:

| Sr. | Name of Institution / Conjetu | Grade of    | Date of  | Whether Still a |
|-----|-------------------------------|-------------|----------|-----------------|
| No. | Name of Institution/ Society  | Membership  | Election | member          |
| 01  | Nil                           | Life Member |          | Yes             |
| 02  |                               | Member      |          | Yes             |
| 03  |                               | Life Member |          | Yes             |
| 04  |                               | Associate   |          |                 |
| 04  |                               | member      |          |                 |

#### **❖ EXTRA CO-CURRICULUM ACHIEVEMENT**

- Completed Two NPTEL courses with Elite + Silver certificate
- Completed One NPTEL FDP course of 12 Weeks

#### **❖** TECHNOLOGY PROFICIENCY

PLATFORMS : .

PROGRAMMING LANGUAGES : . .

OFFICE TOOLS :

DESIGN SOFTWARE : ,

ANALYSIS SOFTWARE :

#### **❖** AREA OF INTEREST

AREA OF INTEREST