



**Mr.Lahu Paraji Aware  
Assistant Professor**

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**EDUCATIONAL DETAILS**

- 2018 : SET , Maharashtra State , 2014
- 2009 : M.Sc. in Mathematics/Science ,Dept. of Mathematics,Pune University ,2009
- 2007 : B.Sc. in Mathematics/Science,Ahmednagar College,Pune University, 2007

**PROFESSIONAL EXPERIENCE**

- ❖ Asst.Prof, at Shri Vile Parle Kelavani Mandal's Institute of Technology, Dhule, from 11-09-2018 to till date.
- ❖ Asst.Prof, at Sandip University,Nashik from 17-07-2017 to 31-05-2018.
- ❖ Lecturer, at G.H.Raisoni College of Engineering and Management,Ahmednagar from 20-09-2011 to 31-05-2017.
- ❖ Lecturer, at G.H.Raisoni College of Engineering and Management,Ahmednagar from 05-07-2009 to 15-01-2011.
  
- ❖ Industrial/Research Work, Location.
  - Nil
  
- ❖ Research Projects:
  - Nil

- ❖ Patent

<b>Sr. No.</b>	<b>Details of Publication</b>	<b>Application Number</b>	<b>Inventors</b>
1	Nil		

❖ **Grants**

<b>Sr. No.</b>	<b>Name of the Faculty</b>	<b>Title of the proposal</b>	<b>Sanctioning Authority</b>	<b>Year</b>	<b>Granted Amount</b>
1	Nil				
2					
3					

❖ **Research Papers Presented / Published:**

<b>Sr. No.</b>	<b>Details of Publication</b>	<b>National/ Internati</b>	<b>Publisher, Vol, Indexing, impact</b>	<b>Author (s) / Editor (s)</b>
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		<b>onal</b>	<b>factor</b>	
<b>1</b>	Nil			
<b>2</b>				

❖ **Workshop / Conferences / Seminars Attended**

Sr. No.	Title of Paper	Name of Conference in which published	Date of Publication
1	Nil		
2			
3			
4			

❖ **Guest Lecture Conducted**

Sr. No.	Topic	Place	Date From-To
1	Nil		
2			

❖ **Book Published:-**

<b>Sr. No.</b>	<b>Title</b>	<b>Publisher Details</b>	<b>Date</b>
1	Nil		
2			

❖ **As a Resource Person in Workshop:-**

<b>Sr. No.</b>	<b>Workshop / Conference</b>	<b>Place</b>	<b>Date</b>
1	Nil		
2			



- Completed Two NPTEL courses with Elite + Silver certificate
- Completed One NPTEL FDP course of 12 Weeks

❖ **TECHNOLOGY PROFICIENCY**

PLATFORMS : .  
PROGRAMMING LANGUAGES : .  
OFFICE TOOLS :  
DESIGN SOFTWARE : ,  
ANALYSIS SOFTWARE :

❖ **AREA OF INTEREST**

AREA OF INTEREST :